



SEPTEMBER 2013

**Officers 2013-2014**

**Founders**

**John Erickson**

**Jerry Hughes**

**President**

**Alan Schwartz**

**(626) 274-4840**

**Vice President**

**Ray Mitchem**

**(714) 523-8697**

**Treasurer**

**Charles Nichols**

**(562) 941-7596**

**Secretary**

**Alan Webster**

**(562) 943-4919**

**Membership**

**Lindsay Fisher**

**(562) 941-2831**

**Raffle**

**Gene Getz**

**(562) 777-1480**

**Refreshments**

**Julie McCamey**

**(562) 698-7496**

**Push Stick Editor**

**Dave Reid**

**(562) 693-3204**

**Webmaster**

**Paula Eagleman**

**(562) 204-6581**

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## Meeting Notes

### September Meeting

The September meeting is Thursday, Sept. 12. at Adventure Park, 6:30 p.m. – 8 p.m. The park is located at 10130 Gunn Ave., Whittier.

The meeting will feature two presentations. **Jeanette Gonzales** of Woodcraft will be one speaker. She will also be teaching a class in pen turning at the store on Thursday, Sept. 26. The store is located in the Village Center, 12781 Beach Blvd., Stanton. Telephone (714) 899-1422 for details on the class or other information. Also speaking will be **Toni Banuelos**, executive director of the SKILLS Foundation.

### August Meeting

The meeting featured an auction of tools donated by members. More than 25 tools were auctioned off. The club raised \$351 from the event. The club welcomed new members Michael Lisberg and Arie Korporal, both of Whittier.

### Announcements

The La Mirada Public Library is hosting a display of WOW creations during September and October. The library is located at 13800 La Mirada Blvd., La Mirada. Hours are: 10 a.m. – 8 p.m., Tuesday, Wednesday and Thursday, and 8 a.m. - 6 p.m. Saturday. The library is closed Monday, Friday and Sunday. **Jim Sparling** was aided by **Don Hall** in setting up the display.

**Don Prince** says he is looking for an 8" slow bench grinder (wet or dry). Contact him at the next meeting or telephone him at (562) 447-4455 (cell) or (562) 696-6317 (home).

Do you have a tool or other item of value that's collecting dust and taking up space? If so, you can now donate it to the club and receive a receipt for the donation from the YMCA. Call **Don Prince** at (562) 447-4455 to make arrangements to get the item to **Don** for resale.

## Announcements

**Don** also has a number of items for sale that were left over from the auction. The following are available for sale on a best offer basis: wood carving set; 3200 rpm electric motor; rotary planer; lathe chuck for holding drill bits; Craftsman Biskit (2); DeWalt router attachment; painter disposal coveralls; DeWalt T/R 1208 3/8" drill chuck and key; Craftsman 9-3200 router bits; and misc. router bits. Contact **Don** for further information on any of these items.

## Gift Reminder

President **Alan Schwartz** has asked members to keep in mind that each member attending the Christmas Party on Dec. 12 is asked to bring three small shop made gifts to the event as door prizes.

## Steering Committee Proceedings

Treasurer **Charles Nichols** reported a final bank balance of \$1,150.14 for the month. This included auction sales and membership revenue.

**Ray Mitchem** reported that building blocks and other items are now all stored at Hathaway Ranch. **Ray** also said he gave 52 of his "pocket cars" to Presbyterian Hospital for distribution to kids in the ER. He asked that members who make "pocket cars" give them to him and he will deliver them to the hospital. These cars use 1/2" wheels. He will have patters available at the September meeting.

It was decided that the club would order a total of 7,000 wheels and axels from California Dowel and Turning Co. in Buena Park.

President **Alan Schwartz** said he would like to have one or more club members host an open shop this year. Contact **Alan** at the September meeting if you would like to host such an event. **John Rodgers** said he would host an open shop at a future date to be determined.

Reminder No. 1 — Bagging Day will be held Monday, Dec. 2, 2013 at Hathaway Ranch.

Reminder No. 2 — The annual Christmas Party will be held Thursday, Dec. 12, 2013.

## On Your Calendar

**September Meeting**, Thursday, Sept. 12, 6:30 p.m. – 8 p.m.

**Steering Committee**, Tuesday, Sept. 17, 7 p.m. - 8 p.m.

**October Meeting**, Thursday, Oct. 14, 6:30 p.m. - 8 p.m.

**Steering Committee**, Tuesday, Oct. 19, 7 p.m. - 8 p.m.

**Thank you Bill, Julie, Harold and Paula**