

**Officers 2008-2009**

**Founders**

**John Erickson**

**Jerry Hughes**

**President**

**John Rodgers** (562) 693-5762

**Vice President**

**Jim Lockwood** (562) 926-7069

**Treasurer/Membership**

**Mike Scott** (562) 694-5452

**Secretary/**

**Dave Reid** (562) 693-3204

**Raffle**

**Andy Stanton** (562) 693-9310

**Refreshments**

**Julie McCamey** (562) 698-7496

**Megan McCamey**

**Wood Toy & Block Coordinator**

**Joe Carrillo** (562) 696-7446

**Librarian**

**John Ford** (626) 336-0189

**Sam Maloof, legendary woodworker dies at 93.**

Sam much preferred to be called woodworker than artist. His chairs and furnishings have been featured in galleries and the Smithsonian American Art Museum held a retrospective of his work in 2001. Among the pieces featured was an unfinished rocker that people were allowed to sit in. People would line up for a chance to sit in a Maloof chair.

Some of his pieces will be featured in an upcoming show at the Los Angeles County Museum of Art.

Sam will be greatly missed in the woodworking community.

**MEETING NOTES**

The June Meeting will be on the 11th 6:30 pm at Adventure Park, 10130 Gunn Ave.

This meeting will deal with three action items and a Safety Round Table discussion.

Woodworker of the Year. This was discussed at Steering Committee and tabled for this meeting for member input and action.

Third Annual Adventure Park Fiesta, Saturday August 15, 2009, 10:00 am to 3:00 pm. This is an email notification for WOW action.

WOW Woodworking Olympics. This was presented to the Steering Committee as an idea for a meeting activity.

It is here for member discussion and action. See Steering Committee actions below for more.

Safety Round Table discussion. All members should be prepared to discuss their own safety policies. Rules, accidents, injury or no injury and changes made.

### **Election of Officers**

The election of Club Officers is scheduled for the July monthly meeting. All WOW member are eligible to run for office. Duties of the various offices are straight forward and do not require a lot of time.

All members who would like to know more about an office should talk to a current or past officer. They will be happy to tell you what they do and how much time it involves. It is not hard work and only requires a desire to make WOW a better club.

### **Get Involved.**

Nominations for officers of WOW will take place at both the June and July regular meetings. Any member may nominate any member. The nominee **must be present and agree to serve** if elected before the nomination will be accepted. Please discuss any planned nominations from the floor with the proposed nominee prior to making the nomination.

The election will follow close of nominations at the July meeting.

The office of President is open at present.

### **CLUB SHOW 'N TELL**

The Show and Tell portions of the our monthly meetings are important to all of us. Members deserve a chance to exhibit their woodworking skills and you get a free ticket to the raffle.

### **Steering Committee Actions**

### **WOODWORKERS OLYMPICS**

This is an activity being presented to the members as a possibility of a meeting program. The idea is from the SFVWA. I am on their E mail list and thought it might be worth talking about. They had one and was considered a success and fun and they will do it again.

Their event included hand and power tool events. We could make it a meeting program, a weekend get together, a demonstration event at the Adventure Park Fiesta, etc. The number of events would be limited by the number of contestants and judges available.

### **FREE BOXED FIREWOOD**

Available at Hathaway Ranch on Mondays 9:00 am to noon. Contact **Joe Carrillo** to make sure wood is available.

### Lunch at the Library

WOW members **Julie McCamey**, **Jim Lockwood** and **John Rodgers** will speak at the Lunch at the Library. Date to be determined. The brunch will open to the public. We will have an opportunity to inform the attendees about the volunteer work we do.

### Email *Pushstick* Subscription

We are still trying get as many club members as possible on Pushstick email. It saves the club money and time to email the Pushstick. It also allows bulletins to be delivered in a timely manner.

Here is how to subscribe - send an email to [pushstick@woodworkersofwhittier.org](mailto:pushstick@woodworkersofwhittier.org) asking to subscribe. That's it! The newsletter will come as an attachment in Adobe Acrobat PDF format. For more Details and a link to get the free Acrobat Reader, visit our club website at [www.woodworkersofwhittier.org](http://www.woodworkersofwhittier.org) and click on the Newsletter link.

### Free Online Connections

Free online computer connections and instructions are available at the Whittier Main Library, the Whitwood Branch Library and Parnell Park Senior Center. You can view the website and read current and past *Pushsticks*.

A library card is required at the libraries.

## UPCOMING EVENTS

### WOW Meeting

June meeting June 11 6:30 pm at Adventure Park, 10130 Gunn Ave.

### Steering Committee

The Steering Committee meets on the Tuesday after the regular club meeting at the Whittier Senior Center at 13225 Walnut Ave. Starts at 7:00pm and is over at 8:00pm. The next meeting is Tuesday, June 16<sup>th</sup>.

### Adventure Park Fiesta

August 15<sup>th</sup>. 2009 10:00 am to 3:00 pm at Adventure Park.

### Getting hurt is never worth it.

Thank You, Bill, Julie and Harold

### *Whittier High School Auditorium Schedule*

Name

Tues.    Weds.    Thurs.