

## MEETING NOTES

**The March Meeting will be on the 12th 6:30 pm at Adventure Park, 10130 Gunn Ave.**

**Julie McCamey** will be our featured demonstrator and will show the techniques and uses of the scroll saw. Julie sells her scroll work at some of the local arts and crafts shows.

### Dues, Dues, Dues

Let's close out the registration of members this meeting. New member I. D. cards will be distributed at the April meeting for members paid by the end of the meeting. Members paying after March 12<sup>th</sup> will get their cards in July.

Dues for 2009 are \$20.00 and payable to **Mike Scott**, Treasurer and Membership chairman. Please make checks to WOW. Paying by check simplifies bookkeeping and record keeping.

Lets make this easy and pay your dues this month and get this job completed.

Over half the members have paid their dues.

### President Announces Retirement

I'm announcing my retirement from the office of president effective at the July meeting. "This has been an easy decision. I'm simply not performing the job at the level I have in the first three years as president and expect myself to perform in the present. It is as simple as that. I do intend to stay active in all other aspects of

membership. I will offer my assistance to the incoming officers to the best of my abilities and work hard to keep Woodworkers Of Whittier a thriving organization."

## A HUGE WOW OF THANKS

**TO GEORGE ADAMS OF ADAMS STEEL FOR HIS \$1000.00 DONATION TO THE WOODWOKERS OF WHITTIER.**

### Officers 2008-2009

#### Founders

**John Erickson**  
**Jerry Hughes**

#### President

**John Rodgers** (562) 693-5762

#### Vice President

**Jim Lockwood** (562) 926-7069

#### Treasurer/Membership

**Mike Scott** (562) 694-5452

#### Secretary/

**Dave Reid** (562) 693-3204

#### Raffle

**Andy Stanton** (562) 693-9310

#### Refreshments

**Julie McCamey** (562) 698-7496  
**Megan McCamey**

#### Wood Toy & Block Coordinator

**Joe Carrillo** (562) 696-7446

#### Librarian

**John Ford** (626) 336-0189

**A HUGE WOW OF THANKS  
TO THE KATHRYN E. MILLAN MEMORIAL FOUNDATION (KEMMF)  
FOR THEIR \$500.00 DONATION TO THE WOODWORKERS OF WHITTIER.**

WOW has always managed our programs through our dues and donations of 59 dolls from the Doll Project and wood cut-offs donated by professional wood product manufacturers. We count on these cut-offs from Pomona Box Co. Pacific Architectural Millworks, Renaissance Door and Windows and Schroeder Industries.

We will use this money to add to our numbers of toys and add to the different kinds of toys in the coming years.

**SHOW ‘N TELL**

**Show and Tell** is an important function of our meetings. It is an opportunity to learn new methods, new woods, new finishes and new projects.

Everyone is encouraged to bring a project for show and tell. It is an opportunity to share your expertise.

**Steering Committee Actions**

A letter of thanks from La Casa de San Gabriel Community Center was read to the committee by John Rodgers. The first paragraph is entered here.

*Dear WOW Members*

*Thank you so much for the wonderful handmade blocks and toys for our little preschool children of La Casa de San Gabriel Community Center. What a delight to add them to the cloth bags that other volunteers had made! La Casa's Santa is also from Whittier. He is Joe Duardo who was the first Latino to chair the California State School Board and very active in veteran's groups.*

This letter will be available at the March meeting.

The committee needs suggestions for meeting programs. It is hoped that some of the newer members may have skills they wish to demonstrate.

**John Rodgers** reported on a hand plane demonstration at the Lei Nielson Tool Event at Cerritos College. "I learned more about hand planes in two hours than I've learned in a lifetime of reading and using planes. One of the most important lessons learned was I need 4 more planes"!

The committee discussed the proposal to create a purchasing agent. After much discussion, the proposal was withdrawn and the matter was tabled with no action.

**Tony Walker** reported on his progress on the ramp toy shown by **Hunter Smith**. He needs a supply of wheels axle and press-on keepers.

**Ronald Anderson** showed a dinosaur puzzle. The consensus was it's a neat project but care must be taken to keep the pieces large enough that children would not be able to swallow them.

We are continuing to work with the WHS Auditorium and have a group of woodworkers available for helping when they work out a schedule.

If you are interested in being involved with **Whittier High School Auditorium** project, please put your name and day(s) you would like to work on the schedule at the bottom of the **Pushstick**, cut it off and give it to me so I can tell Don how many and when. Don will then tell me what days he is available and I will contact those persons. This work is progressing right on along.

### **Email Pushstick Subscription**

We are still trying get as many club members as possible on Pushstick email. It saves the club money and time to email the Pushstick. It also allows bulletins to be delivered in a timely manner.

Here is how to subscribe - send an email to ***pushstick@woodworkersofwhittier.org*** asking to subscribe. That's it! The newsletter will come as an attachment in Adobe Acrobat PDF format. For more Details and a link to get the free Acrobat Reader, visit our club website at ***www.woodworkersofwhittier.org*** and click on the Newsletter link.

### **Free Online Connections**

Free online computer connections and instructions are available at the Whittier Main Library, the Whitwood Branch Library and Parnell Park Senior Center. You can view the website and read current and past **Pushsticks**.

A library card is required at the libraries.

### **Steering Committee**

The Steering Committee meets on the Tuesday after the club regular meeting at the Whittier Senior Center at 13225 Walnut Ave. Starts at 7:00pm and is over at 8:00pm. The next meeting is Tuesday, March 17<sup>th</sup>.

### **UPCOMING EVENTS**

**Julie McCamey, Ronald Anderson and John Rodgers** will be giving a presentation at the Whitwood Branch Library for their Brunch at the Branch program on April 17<sup>th</sup>.

**Woodworking** show at Ontario Convention Center May 1,2,3.  
PLEASE NOTICE THIS ANEW LOCATION. Free parking

**Thank You, Bill, Julie and Harold**

### **Whittier High School Auditorium Schedule**

**Name**

**Tues.    Weds.    Thurs.**